

STATE OF WEST VIRGINIA
COUNTY OF BARBOUR, TO-WIT:

We, Laurie L. Austin, Clerk of the Barbour County Commission of Barbour County and Ex-Officio Chairman of the Board of Ballot Commissioners, and Linda L. Moats and Millard E. Minor, members of the Board of Ballot Commissioners, do hereby certify that the foregoing list of candidates is a true and correct list of all candidates for public office to represent the Democratic Party, Republican Party, Independent/Non-Partisan, Mountain Party and who have filed notice of candidacy in the Office of Secretary of State and the County Clerk's office of Barbour County, within the time required by statute.

Given under our hands, this the 4th day of October, 2024.

Laurie L. Austin, Clerk of the Barbour County Commission
of Barbour County and Ex-Officio Chairman
of the Board of Ballot Commissioner

Linda L. Moats, Member of the Board of Ballot Commissioners

Millard E. Minor, Member of the Board of Ballot Commissioners

OFFICIAL BALLOT

Barbour County, WV

State General

November 5, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET		STATE TICKET	
FOR GOVERNOR (Vote for ONE)		FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
<input type="radio"/> NATIONAL TICKET	<input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.	<input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.	
<input type="radio"/> FOR PRESIDENT (Vote for ONE)	<input type="radio"/> STEVE WILLIAMS DEM Huntington Cabell Co.	<input type="radio"/> DEBORAH STILES DEM Parsons Tucker Co.	
	<input type="radio"/> ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co.	NO CANDIDATE(S) NOMINATED LBN	
<input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL	<input type="radio"/> CHASE LINKO-LOOPER MTN Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> JD VANCE Cincinnati, OH	<input type="radio"/> S. MARSHALL WILSON CST Hedgesville Berkeley Co.		
<input type="radio"/> KAMALA D. HARRIS DEM Los Angeles, CA		Write-in, If Any	
<input type="radio"/> TIM WALZ Saint Paul, MN	Write-in, If Any	FOR ATTORNEY GENERAL (Vote for ONE)	
<input type="radio"/> CHASE OLIVER LBN Atlanta, GA	FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> JOHN "JB" McCUSKEY REP Charleston Kanawha Co.	
<input type="radio"/> MIKE ter MAAT Kinsale, VA		<input type="radio"/> TERESA TORISEVA DEM Wheeling Ohio Co.	
<input type="radio"/> JILL STEIN MTN Lexington, MA	<input type="radio"/> KRIS WARNER REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN	
<input type="radio"/> RUDOLPH WARE Goleta, CA	<input type="radio"/> THORNTON COOPER DEM South Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> ROBERT F. KENNEDY JR. IND Katonah, NY	NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any	
Write-in, If Any	Write-in, If Any	FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	
FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	<input type="radio"/> ROBBIE MORRIS REP Elkins Randolph Co.	
<input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.	<input type="radio"/> MARK HUNT REP Charleston Kanawha Co.	<input type="radio"/> MANDY SMITH WEIRICH DEM Elkins Randolph Co.	
<input type="radio"/> GLENN ELLIOTT DEM Wheeling Ohio Co.	<input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN	
<input type="radio"/> DAVID MORAN LBN Egdon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any	
Write-in, If Any	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT (Vote for ONE)	
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	FOR TREASURER (Vote for ONE)	<input type="radio"/> CHRIS PHILLIPS REP Buckhannon Barbour Co.	
<input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.	<input type="radio"/> LARRY PACK REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM	
<input type="radio"/> STEVEN WENDELIN DEM Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any	
Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES	

POLL CLERKS

POLL CLERKS

Typ:01 Seq:0001 Spl:01

COUNTY TICKET	COUNTY TICKET
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> BOB RICHARDSON REP Belington	NO CANDIDATE(S) NOMINATED REP
NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED DEM
NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
<input type="radio"/> PHIL HART IND Belington	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
FOR PROSECUTING ATTORNEY (Vote for ONE)	BALLOT ON CONSTITUTIONAL AMENDMENTS
<input type="radio"/> ANDREW "DREW" PHILLIPS REP Philippi	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.
NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".
NO CANDIDATE(S) NOMINATED LBN	<input type="radio"/> FOR
NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> AGAINST
<input type="radio"/> Write-in, If Any	
FOR SHERIFF (Vote for ONE)	
<input type="radio"/> BRETT MATTHEW CARPENTER REP Philippi	
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> JEFF ROY IND Philippi	
<input type="radio"/> Write-in, If Any	
FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> DERICK A SPENCER REP Philippi	
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> Write-in, If Any	

VOTE BOTH SIDES

BARBOUR COUNTY COURTHOUSE

GENERAL ELECTION NOVEMBER 5, 2024

Important Dates to Remember

VOTER REGISTRATION DEADLINE HAS PASSED—October 15, 2024

Wednesday, October 23rd 2024 thru November 2nd 2024

Publication of Sample Ballot for Early Voting in Barbour Democrat

Wednesday, October 23rd 2024 thru November 2nd 2024 (excluding Sunday)

Early Voting in the Commission Room at Barbour County Courthouse

Weekdays 8:30am until 4:30pm **Saturdays** 9:00am until 5:00pm

Wednesday, October 30th 2024 Deadline for Absentee by Mail Application

Monday, November 4, 2024 *****There is **NO VOTING** on this day*****

****This is the DEADLINE for Hand-Delivered Absentee Ballot Envelopes****

Tuesday, November 5, 2024 ****ELECTION DAY**** Polls open 6:30am til 7:30pm

****For more information, please contact Barbour County Clerk's Office****

304-457-2232 Laurie L Austin, Barbour County Clerk

Judy A Marsh, Chief Deputy Clerk

Deputy Clerks Lesa Coontz, Donna Jones, Chasity McGill & Jodie Metheney