

Barbour County Commission Meeting  
February 21, 2025  
9:00am

DAVID STRAIT COMMISSION PRESIDENT (by phone), JEDD SCHOLA COMMISSIONER, BOB RICHARDSON COMMISSIONER, LAURIE AUSTIN COUNTY CLERK, SHANA FREY COUNTY ADMINISTRATOR

Dylan Harper, Corey Brandon, Ira Mayle, Marjorie George, Lisa Knight, Keith Knight, Thomas Wright, Kim Lewis, Drew Phillips, Shari Seckman, Scott Kittle, Amy Kittle Trevor Dolan

Jedd Schola called the meeting to order at 9:00am and led the pledge.

A moment of silence was observed in remembrance of Lieutenant Richard Todd Deffet.

On a motion by Bob Richardson, seconded by Jedd Schola, meeting minutes from February 3, 2025 was approved. 3/0

Barbour OEM/911 had nothing to report at this time.

Commissioner Richardson shared concerns regarding access to public water and had a sample for illustration. Discussion was held and concerns were heard from the audience. The commission will review opportunities to improve public water access.

Final Settlements were presented and approved on a motion by David Strait, seconded by Bob Richardson. 3/0

LAWRENCE LEE PLUM, JANICE LEE WAUGAMAN, FREDDIE COLLINS, JANICE MARIE MAYLE, LOUIS STEPHENS WALDROP, RICHARD LEE BENNETT, MONTA RAY TURPIN SR., MONTA RAY TURPIN II, WILLIAM TAYLOR GEORGE, MARION E. WETHERELL, JERRY LYNN NEWMAN, REBECCA A. COLLINS, DONALD BRADFORD BOWMAN, KIRK DOUGLAS NEWMAN

Trevor Dolan, Sparks @ Play presented the splash pad equipment proposal and reviewed the preliminary designs. On a motion by Jedd Schola, seconded by David Strait, the proposal was approved in the amount of \$196,366.70. 2/0 Commission Richardson did not vote for or against.

Tucker Community Foundation- Run for It requested to postpone their presentation due to inclement weather.

Hero's Haven made a presentation of their services and submitted a request for funding in the amount of \$25,000. This request will be taken into consideration during budget preparation.

A Coronavirus State and Local Fiscal Recovery Funds- ARP Project Status report was provided. The ARP Project Status report can be found at [www.barbourcountywv.org](http://www.barbourcountywv.org) in the Document Center 'COVID-19 Funding Documentation'.

The next regular meeting is scheduled for March 3, 2025 at 5:00pm.

On a motion by Jedd Schola, seconded by Bob Richardson, the meeting was adjourned at 10:25pm. 3/0

-----  
David Strait, President

Barbour County  
Laurie L. Austin, Clerk  
Instrument 282762  
03/04/2025 @ 09:20:43 AM  
COUNTY COMMISSION MINUTES  
Book 28 @ Page 634  
Pages Recorded 1