## Barbour County Ambulance Authority Meeting September 12, 2025 10:00 am



## DAVID STRAIT, LESA CORLEY, COREY BRANDON, ROD KIMBLE

Aaron Bostel, Shana Frey, Bob Wilkins, Dylan Harper, Amanda Wagner, Cierra Skidmore, Allison Caronnie, Natasha Kosowsky, Joe Strait

Absent/Regrets: Cheri Sturm, Evan Workman, Suzanna Skidmore

David Strait called the meeting to order at 10:00am.

Minutes were approved from the August 8, 2025 meeting on a motion by David Strait; seconded by Corey Brandon.

Aaron Bostel provided operational updates

- 210 written reports in August.
- Medicaid approval is completed. The first payment should be expected in 15-45 days.
- Ambulance status was discussed.
- Discussion on proposed plan for the EMS Equipment grant.
- Contracts with healthcare facilities were discussed
- Billing process for DOA's were discussed. Clarification and a policy revision may be considered.

A financial report was provided.

A \$1,000 donation was received from a patient and requested to use the donation to continue the great services at Barbour County Ambulance Authority.

Stop Payments were requested for the following: WVU Extension Service Check # 53 \$ 3,309.50 Tiffany Martin Check # 1 \$292.00 Aaron-Bostel Check #56 \$180.00

The checks are presumed lost and will be reissued.

Cierra Skidmore and Amanda Wagner provided information on People's Bank Workplace Banking Program. The information will be taken into consideration.

On a motion by Rod Kimble; seconded by Corey Brandon, a bank account will be established for grants received by The Barbour County Ambulance Authority.

Executive Session was entered at 10:45am on a motion by David Strait; seconded by Rod Kimble.

Regular Session resumed at 11:30am on a motion by David Strait, seconded by Rod Kimble.

## BOOK 29 PAGE 42

Rod Kimble noted that he is now a board member on the Barbour County Board of Health and will link together relationships as they can be established.

Corey Brandon discussed trees that are hindering the view pulling out of the Philippi station and will seek removal options.

The next regular meeting will be October 10, 2025 at 10:00am.

Corey Brandon made a motion to adjourn at 11:43am; David Strait seconded.

Laurie L. Austin, Clerk Instrument 286119 11/03/2025 @ 10:37:38 A COUNTY COMMISSION MINUTE BOOK 29 @ Page 41