

Barbour County Commission Meeting
December 1, 2025
5:00pm

DAVID STRAIT COMMISSION PRESIDENT, JEDD SCHOLA COMMISSIONER, BOB RICHARDSON COMMISSIONER, LAURIE AUSTIN COUNTY CLERK, SHANA FREY COUNTY ADMINISTRATOR

Kim Lewis, Drew Phillips, Sam Mayle, Marjorie George, Rhett Dusenbury, Dylan Harper, Corey Brandon, Aaron Bostel, Michelle Collins, Jason Collins, Baden Collins, Michael Rexroad, Butch Bryan, Jason Steerman, Carrie Wallace

David Strait called the meeting to order at 5:00pm and led the pledge.

A moment of silence was observed for our fallen and injured WV National Guardsman.

Bob Richardson made a motion to approve the November 21, 2025 meeting minutes as presented; David Strait seconded. 3/0

Exonerations were presented.

Final Settlements were presented and approved on a motion by David Strait, seconded by Jedd Schola. 3/0

CLIFFORD LEO WILMOTH, BILLIE JO EVERSON

Century Volga PSD submitted a recommendation to appoint Mr. Michael Raschella for the position of Secretary. This recommendation is to fill the seat vacated by the resignation of Mr. Ronald Holbert. Jedd Schola made a motion to approve the appointment; seconded by Bob Richardson. 3/0

Invoices were presented.

American Legion Post 44 requested funds for a WWII POW memorial plaque. Following discussion, Jedd Schola made a motion to approve \$1,000.00; Bob Richardson seconded. 3/0

Further discussion was held regarding the City of Belington's water filter replacement project. Carrie Wallace provided additional clarification on the use of IJDC funding. The project is estimated at \$210,000.00 when utilizing IJDC funds, with the City of Belington committing \$80,000.00 toward the cost. David Strait made a motion to commit \$25,000.00 to the project from the Coal County Reallocation Fund; Bob Richardson seconded. 3/0

Corey Brandon presented quotes for the purchase of a Decked Box for the OEM truck to store equipment and supplies. A quote from Leonard Truck Outfitters in the amount of \$1,600.00 was approved on a motion by David Strait, seconded by Jedd Schola, with the purchase to be paid from EMPG fund. 3/0

A weather update was provided.

December 1, 2025

Page#2

Aaron Bostel requested direction to begin purchasing equipment from the EMS Equipment grant funds.

The floor was open for public comment by order of the sign-in sheet.

The next regular meeting is scheduled for December 19, 2025 beginning at 9:00am.

On a motion by David Strait, seconded by Bob Richardson, the meeting was adjourned at 5:43pm. 3/0

David W Strait, President

Bartbour County
Laurie L. Austin, Clerk
Instrument 286573
12/23/2025 @ 02:37:21 PM
COUNTY COMMISSIONER MINUTES
Book 29 @ Page 59
Pages Recorded 2