

**Barbour County Commission
Agenda
February 20, 2026 (9:00am)
Barbour County Commission Chambers**

*The County Commission meeting can be accessed on conference call by:
Dial Number: 304-848-6940 Conference Number: 1315791*

1. Approve minutes and corrections
2. Discuss exoneration/estates/settlements/appointments/cancelled orders/budget adjustments /resolutions/invoices
3. Barbour County Health Department
4. Tucker Community Foundation- Run For It
5. Barbour OEM/911/EMS
6. America250 Mural project
7. Barbour County Fairgrounds- Livestock Barn improvements
8. Public Comment
9. Setting of Next Regular Meeting
10. Adjournment

Barbour County Commission Meeting
February 20, 2026
9:00am

DAVID STRAIT COMMISSION PRESIDENT, JEDD SCHOLA COMMISSIONER, BOB RICHARDSON COMMISSIONER, LAURIE AUSTIN COUNTY CLERK, SHANA FREY COUNTY ADMINISTRATOR

Ira Mayle, Marjorie George, Kim Lewis, Aaron Bostel, Jeff Kelley, Angie Pase, Taylor Ambrose, Shelby Stalnaker, Dylan Harper, Corey Brandon, Drew Phillips

David Strait called the meeting to order at 9:03am and led the pledge.

Bob Richardson made a motion to approve the February 2, 2026 meeting minutes as presented; David Strait seconded. 3/0

Final Settlements were presented and approved on a motion by David Strait, seconded by Jedd Schola. 3/0

PAULA JEAN BOOTH, SHARON KAY HUNT, ELMER KARL CROSS, RICHARD THOMAS FLINT

Shelby Stalnaker, Barbour County Health Department Public Health Nurse, discussed current and upcoming initiatives. She encouraged to keep up to date through their website and social media platform. Their monthly newsletter is launching and can be subscribed to on their website.

Continued support for Wendy Madden as the Interim Director was discussed. An additional six months was approved on a motion by David Strait, seconded by Bob Richardson. 3/0

Angie Pase presented the Tucker Community Foundation Run For It program report and requested continued support. Since 2013, the commission has invested \$45,000 to the program for a rate of return of \$477,193. David Strait made a motion to pledge \$5,000; seconded by Bob Richardson and challenged other counties to do the same. 3/0

Barbour OEM/911 gave reports on upcoming training courses and upcoming Red Cross shelter site training.

Aaron Bostel, Barbour County Ambulance Authority, discussed the billing status of Medicaid, Blue Cross Blue Shield and facilities. While billing is trending a better outlook, the deficiencies in these areas are creating cash flow challenges. He presented invoices for consideration covering the policy renewal of property insurance with Bill Bailey, T&T Transmission for a transmission replacement in 163, and the final two Stryker lease invoices for equipment. Discussion was held and several funding options were considered.

Bob Richardson made a motion to deobligate funds for the splash pad in the Coal Severance fund, however following discussion, he amended this motion and made a motion to allocate \$100,000.00 from the Coal Severance fund to the Barbour County Ambulance Authority, deferring a funds transfer to the Rainy Day fund until a later time; Jedd Schola seconded. 3/0

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He also submitted a request to purchase ACLS and PALS instructor kits to offer advanced courses to Paramedics. The Barbour County Training center will fund the 30% grant match and 70% from the EMS Equipment grant.

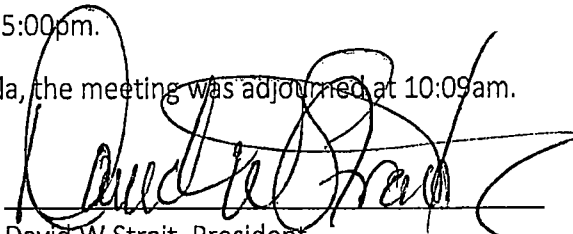
Submissions were reviewed for the American250 mural. On a motion by David Strait, seconded by Jedd Schola, Kylie Proudfoot-Payne has been awarded the project. 3/0 A meeting will be scheduled for finalization.

A discussion was held on livestock barn improvements. Jedd Schola made a motion to complete the concrete project in the livestock barn, in collaboration with the Livestock Association, by contributing up to \$15,000 from the Coal County Reallocation fund; David Strait seconded. 3/0

The floor was open for public comment by order of the sign-in sheet.

The next meeting is scheduled for March 2, 2026 at 5:00pm.

On a motion by David Strait, seconded by Jedd Schola, the meeting was adjourned at 10:09am.
3/0



David W Strait, President

MAR 02 2026

Barbour County
Laurie L. Austin, Clerk
Instrument 287338
03/03/2026 @ 08:49:14 AM
COUNTY COMMISSION MINUTES
Book 29 @ Page 78
Pages Recorded 3