

Barbour County Ambulance Authority Meeting

March 13, 2026

10:00 am



APPROVED

4-10-26

DAVID STRAIT, COREY BRANDON, EVAN WORKMAN, RHONDA ROBINSON, ROD KIMBLE

Aaron Bostel, Shana Frey, Bob Wilkins, Henry McDonald, Bob Wilkins, Joey Bolyard, Bryan Murphy, Dylan Harper, Todd Lawrence

Absent/Regrets: Suzanna Skidmore, Cheri Sturm

David Strait called the meeting to order at 10:00am.

Corey Brandon made a motion to approve the January 9, 2026 meeting minutes; Rhonda Robinson seconded. A quorum was not present at the February 20, 2026 meeting.

Board appointments were discussed. On a motion by Rod Kimble; seconded by Corey Brandon, Bob Wilkins will be submitted as a recommendation to the County Commission for consideration.

An update was provided on the CDS project. The Commission attended a Board of Education meeting to inquire about the vacant property where the State Police facility was previously located as a potential site for the project. The project is funded with federal grant funding and cannot have reversionary clauses on the deed. Legal counsel will be consulted.

The USDA Community Facilities application is prepared and will be submitted to begin the grant process.

Aaron Bostel provided operational updates.

- 209 reports in February; 169 billable calls.
- Ambulance fleet status was discussed.
- Staffing was discussed.
- Billing report was provided. Some deficiencies have been corrected; others have a team assigned.

The IT contract with GST was discussed. On a motion by David Strait, seconded by Evan Workman, cancellation will be requested for this agreement due to budget constraints.

A new collection agency was discussed. The Board has previously given the EMS Director Authority to enter into such contract. Aaron will be exploring options.

The Stryker equipment contract with Belington EMS will be submitted to request a name change to Barbour County Ambulance Authority.

David Strait made a motion to enter Executive Session at 10:34am to discuss a board appointment, Evan Workman seconded.

Regular Session was resumed at 11:13am.

The next meeting will be held on April 10, 2026 at 10:00am.

Evan Workman made a motion to adjourn at 11:15am; Rhonda Robinson seconded.

Barbour County  
Laurie L. Austin, Clerk  
Instrument 287913  
04/17/2026 @ 11:34:15 AM  
COUNTY COMMISSION MINUTES  
Book 29 @ Page 94  
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