

Barbour County Ambulance Authority Meeting

May 8, 2026

10:00 am

APR 10 2026
6-12-26

DAVID STRAIT, COREY BRANDON, CHERI STURM, RHONDA ROBINSON, ROD KIMBLE, BOB WILKINS,
SUZANNA SKIDMORE, EVAN WORKMAN

Aaron Bostel, Shana Frey, Bryan Murphy, Dylan Harper, Natasha Kosowsky, Bryan Murphy, Carrie Wallace

Corey Brandon called the meeting to order at 10:03am.

Region VII Planning and Development Council representatives were in attendance to discuss services that could be provided for the Ambulance Station CDS project. Discussion was held regarding project administration, grant management, and potential support services available through the organization.

David Strait made a motion to approve minutes from April 10, 2026; Evan Workman seconded.

The election of officers was tabled until the July meeting.

Aaron Bostel provided operational updates.

- A total of 235 reports were completed in April, including 195 billable calls.
- Billing deficiencies are continuing to be remedied; however, claims through Blue Cross Blue Shield remain delayed.
- Discussion was held regarding the agreement with the collections company.
- An update was provided on the ambulance fleet.
- EMS Week activities and recognition are being planned.
- The agency is currently fully staffed.
- Protocol updates were discussed.
- Events were discussed including the evacuation drill at Philip Barbour, and Prom.
- A discussion was held regarding event fees. The board requested a proposal to review at the next meeting.
- Congressman Moore is visiting to present the CDS Award for the Ambulance station.
- A discussion was held on Penn Care vehicle options.

Financials were discussed.

Cheryl Wolfe discussed a Phase I Environmental Study grant for the former Kine's Garage property. She reviewed the process for completing the study and discussed additional funding opportunities that may be available for future phases of the project. Suzanna Skidmore made a motion to table moving forward with the environmental study at this time; Rhonda Robinson seconded.

An EMS Mutual Aid agreement was discussed. A draft was presented for review and will be discussed further.

Corey Brandon made a motion to enter Executive Session for an operational discussion at 12:02pm; Suzanna Skidmore seconded.

Suzanna Skidmore made a motion to resume regular session at 12:16pm; Rhonda Robinson seconded.

The next meeting will be held on June 12, 2026 at 10:00am.

Bob Wilkins made a motion to adjourn at 12:18; seconded by David Strait.

Barbour County
Laurie L. Austin, Clerk
Instrument 28887
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