Barbour County Ambulance Authority Meeting
September 11, 2026
10:00 am

☑ APPROVED 10-9-26

COREY BRANDON, ROD KIMBLE, BOB WILKINS, EVAN WORKMAN, SUZANNA SKIDMORE

Aaron Bostel, Shana Frey, John Riffle, Bryan Murphy

Regrets: David Strait, Jon Wright, Cheri Sturm, Rhonda Robinson

Corey Brandon called the meeting to order at 10:06am.

A moment of silence was held in observance of 9/11.

Rod Kimble made a motion to approve minutes from August 14, 2026; Evan Workman seconded.

An operational report was provided.

- A total of 209 reports were completed in August, including 157 billable calls.
- Billing revenue received for August was approximately $109,000. The billing dashboard reflects an average monthly revenue of approximately $88,000.
- Blue Cross Blue Shield has not yet provided a response regarding the in-network application.
- A fleet update was provided. Two monitors are still out of service.
- Staffing was discussed.
- A grant application is being prepared to the Tucker Community Foundation
- The first aid station was staffed with six people during the fair; three patients were transported over the week. Discussion will he held regarding the first aid station location and exit strategy.

Financials were discussed.

Corey Brandon reported on the Financial Pathway Committee meeting and the ongoing discussion of potential options to address funding gaps and improve the Ambulance Authority's financial sustainability.

Action items were reviewed for the CDS Building Project. A committee will review the twelve responses received to the RFQ for architectural services and interview the top three firms.

Aaron Bostel requested that the Board enter into executive session to discuss financial matters. Corey Brandon made a motion; seconded by Bob Wilkins, to enter into executive session.

Regular session resumed on a motion by Evan Workman; seconded by Rob Kimble.

The Board expressed support for Aaron to approach the County Commission to request financial assistance to help address funding gaps.

The next meeting will be held on October 9, 2026 at 10:00am.

Bob Wilkins made a motion to adjourn at 11:50am; seconded by Rod Kimble.

Barbour County
Pamela S. Spencer, Clerk
Instrument 290143
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